

## 2026 FDIC DIRECTORS' COLLEGE - JUNE 16, MANHATTAN

The FDIC, in partnership with state trade associations in the Kansas City Region, is pleased to announce the 2026 Directors' College. These one-day seminars are designed with bank directors in mind. The presentations will be delivered by a group of FDIC subject matter experts and will include up-to-date information on issues relevant to all bank directors. As you finalize your training plans, please consider this unique opportunity to interact with your bank's regulators and enhance your Board's experience and knowledge. We look forward to seeing you there!

### AGENDA

<b>8:00 – 9:00 am</b>	<b>Registration and Continental Breakfast</b>
<b>9:00 – 10:30 am</b>	<b>Introductions, Economic Update, FDIC Keynote Speaker with Q&amp;A</b>
<b>10:30 – 10:45 am</b>	<b>Break</b>
<b>10:45 – 11:45 am</b>	<b>Breakout Session 1</b>
<b>11:45 – 12:45 pm</b>	<b>Lunch</b>
<b>12:45 – 1:45 pm</b>	<b>Breakout Session 2</b>
<b>1:45 – 2:00 pm</b>	<b>Break</b>
<b>2:00 – 3:00 pm</b>	<b>Breakout Session 3</b>
<b>3:00 pm</b>	<b>Adjourn</b>

### **APPROVED FOR 5 KANSAS CLE CREDITS.**

#### **Accounting (breakout)**

This session will focus on recent accounting updates, reporting requirements for purchased and modified loans, key changes to the annual independent audits and reporting thresholds under Part 363 of the FDIC Rules and Regulations, and common themes witnessed from examiner review of Current Expected Credit Losses (CECL) methodologies and use of sale-lease back transactions.

#### **Capital Markets (breakout)**

Capital Market Experts will highlight the importance of strong asset liability management programs at community banks. Topics will include contingency funding plans, model assumptions, and the Community Bank Leverage Ratio. We will also discuss brokered and reciprocal deposits as well as CECL for investment securities.

#### **Consumer Protection (breakout)**

Compliance Examiners will address recent consumer protection updates. Topics will include the Compliance Management System, Fair Lending, Unfair or Deceptive Acts or Practices, flood insurance, Community Reinvestment Act, and examination and visitation frequency updates.

#### **Cybersecurity/Information Technology (breakout)**

Information Technology experts will provide an overview of today's cyber threat environment and discuss strategies for reducing risk to the bank. Topics will include common types of cyber-attacks impacting community banks, case studies of security incidents and operational disruptions in our Region, strategies for cyber- and operational resilience, and corresponding examination expectations and Directorate responsibilities.

#### **Insider Abuse and Fraud Prevention (breakout)**

This session will explain why bank insiders commit fraud and share insights from the latest fraud research. We will share practical tips for preventing insider abuse and review takeaways from several recent bank failures that involved fraud.

#### **Third-Party Relationships (breakout)**

This session will provide an overview of how to effectively manage the risks associated with third-party relationships. We will discuss related regulatory guidance and provide examples of successes and setbacks in managing these risks. We will also provide practical suggestions for how directors can implement and maintain a successful third-party risk framework.

# 2026 FDIC DIRECTORS' COLLEGE

June 16, 2026 - Hilton Garden Inn, Manhattan, KS  
410 S. 3rd St., Manhattan, KS - (785) 532-9116



**Early bird registrations postmarked  
on or before June 1, 2026.**  
\$350

**Registrations postmarked after  
June 1, 2026.**  
\$450

We understand circumstances arise requiring cancellation. Cancel up to five business days before the program and your registration will be refunded. Registration for attendance at KBA meetings and events constitutes an agreement by the registrant for KBA's use of the attendee's photograph in printed and/or digital promotional materials, publications, mobile app and social media, unless permission is revoked and received by the KBA prior to the event. No video or audio recording allowed. Please notify the KBA of any dietary restrictions.

### Contact for Questions

**Brenda L. Unruh**  
785-232-3444  
bunruh@ksbankers.com  
Kansas Bankers Association

**Nikki Dohrman**  
785-271-1404  
nikki@cbak.com  
Community Bankers Association of Kansas

Registrant Name \_\_\_\_\_  
Title \_\_\_\_\_  
Bank or Company \_\_\_\_\_  
Address \_\_\_\_\_ City, ST Zip \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_

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Phone \_\_\_\_\_ E-mail \_\_\_\_\_

### Four ways to register:

1. Complete and mail registration form with payment.
2. Fax registration form followed by mailing of payment. Please use this form as your invoice.
3. Register online using a credit card @ [www.ksbankers.com](http://www.ksbankers.com).
4. Email registration form to [education@ksbankers.com](mailto:education@ksbankers.com) and call 785-232-3444 to pay by credit card over the phone.

### Hotel Information

**Hilton Garden Inn Manhattan**  
**410 South 3rd Street, Manhattan, KS 66502 | 785-532-9116**  
**Room rate: \$122 for the night of Monday, June 15, 2026**  
[Book Your Room Here](#)

### FOR OFFICE USE ONLY:

<input type="checkbox"/> CBAK MEMBER	<input type="checkbox"/> KBA MEMBER
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**Kansas Bankers Association | PO Box 4407, Topeka, KS 66604 |**  
**P: (785) 232-3444 | F: (785) 272-8392 | [www.ksbankers.com](http://www.ksbankers.com)**