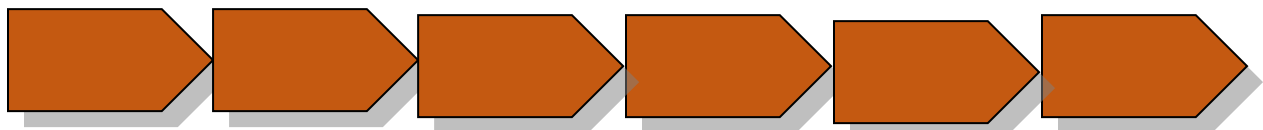




# Sponsorship & Exhibitor Packet



**2020 Economic Outlook & Risk Management Conference**  
**November 4-5**  
**Hilton Garden Inn, Manhattan, Kansas**



**CHOOSE ONE OF THESE SPONSORSHIPS**

**PLATINUM LEVEL \_\_\_\_\_ \$3,500**

- Keynote Speakers  Reception  
 Luncheon

**GOLD LEVEL \_\_\_\_\_ \$2,500**

- General Session Speaker  Imprinted Key Cards  
 Conference Mobile App  Conference Promotions/Brochure  
 Cont. Breakfast Day 1

**SILVER LEVEL \_\_\_\_\_ \$1,500**

- All Day Candy Station  Lanyards  
 Mobile Device/Charging Station  Refreshment Break

**BRONZE LEVEL CO SPONSOR \_\_\_\_\_ \$600**

- Conference Supporter  
 Co-Sponsor Networking Breakfast Day 2

**CONTACT INFORMATION \_\_\_\_\_**

Contact Name \_\_\_\_\_  
 E-Mail \_\_\_\_\_  
 Company Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Fax \_\_\_\_\_

**Company Information**

**Please attach a short description of the services your company provides or email the copy to [bmilne@ksbankers.com](mailto:bmilne@ksbankers.com) Information will be included on the mobile app.**

**Registrants:**

**NAME** \_\_\_\_\_  
 Title \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 E-Mail \_\_\_\_\_

**NAME** \_\_\_\_\_  
 Title \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 E-Mail \_\_\_\_\_

*Compare the levels of Sponsorship to find the right fit for your company.*

Sponsorship Benefit	\$3,500	\$2,500	\$1,500	\$600
Recognition during the Conference	X	X	X	X
Recognition on Brochure & Mobile App	X	X	X	X
Tabletop Exhibit	X	X	X	
3 Minutes at the Podium	X			
Conference Registration Fees	1 Comp	1 half price registration	Pay full price registration fee	

**Payment Options:**

- Platinum Level Sponsorship \_\_\_\_\_ \$3,500  
 Gold Level Sponsorship \_\_\_\_\_ \$2,500  
 Silver Level Sponsorship \_\_\_\_\_ \$1,500  
 Bronze Level Sponsorship \_\_\_\_\_ \$ 600

**Registration:**

- Platinum Sponsor # 1 \$ COMP  
 Gold Sponsor # 1 \$ half price  
 Silver & Bronze Sponsor # \$ \_\_\_\_\_  
 Each Add'l Participant # \$ \_\_\_\_\_

(Registration Fees: \$340 members/\$580 Non -members)

**Amount Due (Sponsorship & Registration).....\$ \_\_\_\_\_**

- Payment Enclosed.  Invoice our firm

Credit Card Payment\* (Please type) \_\_\_\_\_

- VISA  MasterCard  Discover

Exp. Date \_\_\_\_\_ No. \_\_\_\_\_

Print Name \_\_\_\_\_

Signature \_\_\_\_\_

**PLEASE RETURN THIS FORM BY AUGUST 1**

**WITH PAYMENT TO:**

Becky Milne

Kansas Bankers Association

PO BOX 4407, Topeka, KS 66604

[bmilne@ksbankers.com](mailto:bmilne@ksbankers.com)

## Exhibit Details

A booth space is one draped 6' table and two chairs. A basic 120V electrical hookup is available upon request. Setup time is available from 7:00- 8:00 a.m. on 11/4/2020. Tear down time is available from 12:00 noon - 1:00 p.m. on 11/5/2020.

KBA Exhibit Contacts—785-232-3444

Becky Milne—[bmilne@ksbankers.com](mailto:bmilne@ksbankers.com)

Becky Tongish—[btongish@ksbankers.com](mailto:btongish@ksbankers.com)

Brenda Unruh – [bunruh@ksbankers.com](mailto:bunruh@ksbankers.com)

### Shipping Information:

When shipping items please include name of conference (KBA Annual Conference for Lenders) on the shipping label. The hotel address is Hilton Garden Inn, 410 South 3<sup>rd</sup> Street, Manhattan, KS 66502. It is the vendors' responsibility to arrange return shipping. Please do not ship items more than two days prior to your scheduled conference. Additional charges may apply to packages larger than 3x5 feet and/or items that are on-site for more than two days prior to or post event.

