



SPONSORSHIP & EXHIBITOR PACKET



2020 KBA Annual Conference for Lenders
October 1-2, 2020
Hilton Garden Inn, Manhattan, Kansas



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October 1-2
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**SPONSORSHIP
OPPORTUNITIES**

CHOOSE ONE OF THESE SPONSORSHIPS

PLATINUM LEVEL _____ \$2,500

- Keynote Speaker Full Breakfast Buffet -Day 2
 Reception Luncheon

GOLD LEVEL _____ \$1,500

- General Session Speaker Imprinted Key Cards
 Conference Mobile App Conference Promotions/Brochure
 Cont. Breakfast Day 1 Lanyards

SILVER LEVEL _____ \$1,000

- Mobile Device/Charging Station Refreshment Break
 Speaker All Day Candy Station

BRONZE LEVEL CO SPONSOR _____ \$500

- Conference Supporter

CONTACT INFORMATION _____

Contact Name _____

E-Mail _____

Company Name _____

Address _____

City/State/Zip _____

Phone _____

Fax _____

Company Information

Please attach a short description of the services your company provides or email the copy to bmilne@ksbankers.com. Information will be included on the mobile app.

Registrants:

NAME _____

Title _____

Address _____

City/State/Zip _____

E-Mail _____

NAME _____

Title _____

Address _____

City/State/Zip _____

E-Mail _____

Compare the levels of Sponsorship to find the right fit for your company.

Sponsorship Benefit	\$2,500	\$1,500	\$1,000	\$500
Recognition during the Conference	X	X	X	X
Recognition on Brochure & Mobile App	X	X	X	X
Tabletop Exhibit	X	X	X	
3 Minutes at the Podium	X			
Conference Registration Fees	1 Comp	1 half price registration	Pay full price registration fee	

Payment Options:

- Platinum Level Sponsorship _____ \$2,500
 Gold Level Sponsorship _____ \$1,500
 Silver Level Sponsorship _____ \$1,000
 Bronze Level Sponsorship _____ \$ 500

Registration:

- Platinum Sponsor # 1 \$ COMP
 Gold Sponsor # 1 \$ half price
 Silver & Bronze Sponsor # \$ _____
 Each Add'l Participant # \$ _____

(Registration Fees: \$265 members/\$410 Non -members)

Amount Due (Sponsorship & Registration).....\$ _____

- Payment Enclosed. Invoice our firm

Credit Card Payment* (Please type) _____

- VISA MasterCard Discover

Exp. Date _____ No. _____

Print Name _____

Signature _____

PLEASE RETURN THIS FORM BY JULY 6, 2020

WITH PAYMENT TO:

Becky Milne

Kansas Bankers Association

PO BOX 4407, Topeka, KS 66604

bmilne@ksbankers.com

Exhibit Details

A booth space is one draped 6' table and two chairs. A basic 120V electrical hookup is available upon request. Setup time is available from 7:00- 8:00 a.m. on 10/1/2020. Tear down time is available from 12:00 noon - 1:00 p.m. on 10/2/2020.

KBA Exhibit Contacts—785-232-3444

Becky Milne—bmilne@ksbankers.com

Becky Tongish—btongish@ksbankers.com

Brenda Unruh - bunruh@ksbankers.com

Shipping Information:

When shipping items please include name of conference (KBA Annual Conference for Lenders) on the shipping label. The hotel address is Hilton Garden Inn, 410 S 3rd Street, Manhattan, KS 66502. It is the vendors' responsibility to arrange return shipping. Please do not ship items more than two days prior to your scheduled conference. Additional charges may apply to packages larger than 3x5 feet and/or items that are on-site for more than two days prior to or post event.

Tradeshow Layout